

The Ufologer

A BI-MONTHLY SAUCER
PUBLICATION

James Villard
Dan Washburn EDITORS

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INTRODUCTION

by Robert K. Krandall

This is just a short introduction to tell our new readers about The UFOloger. The UFOloger is a bi-monthly saucer publication. Its Editors are James Villard and Dan Washburn. It is published in Washington, D. C., and the price for one single issue is 35¢, while the price of a one year subscription is \$2.00.

The UFOloger is dedicated to bringing to the people of the world what we believe to be the truth about the subject of Flying Saucers. More and more people today are becoming interested in this new and fascinating study. It is now a new science -- called Ufology. The word Ufology comes from U. F. O., which is the official Air Force term for flying saucers. It means Unidentified Flying Objects.

Thus you can see how the title of this magazine is formed. The UFOloger is a person who studies Ufology.

Any articles or photographs which our readers would care to submit will be most gratefully received.

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Note: James Villard handles the Editorial Dept., and Dan Washburn is in charge of the Circulation.

THE FLYING SAUCER
SCENE IN THE UNITED STATES

by John McCoy

(This is a special report made for The UFOloger by John McCoy, who has been traveling over the United States with Dr. George Hunt Williamson since October, 1957, on an extensive lecture tour. Their trip will cover approximately 30,000 miles, when completed at the end of March, 1958. Because of this, they are in an excellent position to see and write about the UFO field across the country on a comparative basis. Mr. McCoy is the author of the book, They Shall Be Gathered Together, \$1.95, The Essene Press, P.O. Box 3433, Corpus Christi, Texas. - Ed.)

During the last several months, I have been very startled and amazed by the many things which have been made evident to me by seeing many UFO groups in operation all over the United States. Some years ago, I, along with many other people, had thought that eventually saucer lectures and meetings would be held in Madison Square Garden and like places, because of increasing interest in the subject. I, however, overestimated the average American. At the time, I did not realize that there were many things which would absolutely prevent this event from occurring. First of all, we find that
(Con't next page....)

The Photo on the front cover is a complete fake made by August C. Roberts. The objects in the photo over New York City are actually superimposed street lights. See detailed explanation elsewhere.

(Con't from previous page)

the UFO's herald a message for mankind. It is really quite foolish of us to think that there is no reason for the space people being seen in our skies. Certainly if space people are here, then they have good and specific reasons for being here. Therefore, in the study of UFO's we eventually get to the point where we begin to ask, "Why are they here?". When we begin to ask that question we begin to get answers which are very interesting and very likely to cause us to be forced to change some of our ways of thinking. It is almost impossible to enter very deeply into the realms of UFO's without touching upon the metaphysical and things generally unacceptable to the average and the orthodox. Whether it is an unusual astronomical theory or reincarnation, there will be things which will change an individual's whole outlook on life. These are changes which usually call for not only changes in thinking but in living. The former is difficult enough for Americans, and the latter almost impossible. The UFO field, in the past, has had among its numbers many curiosity-seekers. Today, most of these have had their fill and have gone on their way to some new topic. We have evidently been experiencing a distillation process during the last few years, so that today we have emerging the true essence of New Age people from the UFO groups. At present, we find less and less of the middle-roads who cannot fully accept the UFO's and who just don't quite know what to think about it all. There are even fewer out and out skeptics interested in the subject today. Really one might say that the Biblical prophecies of the sheep being separated from the goats is being fulfilled

in the UFO field at the present. Indeed, the elect are being gathered together from the four winds as predicted in the Thirteenth Chapter of St. Mark.

Because of these things we find the days of the big saucer lectures are over. Previously saucer books sold many copies, but today it is a different story. The audience has been refined to the extent that there are fewer and fewer people sufficiently interested to purchase copies of these things. Top circulation on books today run around 10,000 copies on the very best publishers and under 5,000 on less known publishers. Today is the time of the small groups of very interested parties, the so-called "Inner Circle". There the fantastic material which is being discovered in relation to the UFO and the coming great world changes and the New Age can be openly and freely discussed to the benefit of all. This is the trend at present. As the groups become smaller and more refined, the material presented from the space people and from the research of those in the field, becomes accordingly more refined and important. It slowly becomes more and more the essence of the message which must be brought out to those willing to listen. However, we are not to cast off pearls before swine and so the space people and others in charge of the spiritual development of this planet will wait until the proper audience has gathered and is ready before they will give forth the essence of their message in specific terms of very definite meaning. Thus, even though we

have smaller circulation of books, the information contained in them becomes more and more important and more and more advanced.

We find at present far smaller numbers interested 'actively' in UFO's but we find a greater quantity of interest than ever before concentrated in those who are interested. They are the people who have been willing to change their minds and their lives as they advanced in the study of the message of the UFO's. They are the groups of "doers" who have sprung up to carry out the plans of the space people and those who are working with them. It is well to have a great number of people buying books and attending lectures, but it is more important that a smaller number become those who will be willing to actively work for the fulfillment of what they hear and what they read. It has been essential to the plan of the space people that this hard nucleus of individuals be gathered together. It is this nucleus that is the prominent manifestation of the UFO's in earth culture at this time and would be of prime interest to one examining the UFO field in the United States today.

(Next issue John McCoy will comment on the people in the UFO groups and their role in the future events. - Ed.)

Note: See a flash special report from John McCoy who is in California at this time elsewhere in this issue.

Saucer stickers available from UFOloger Headquarters are for \$1.10 per packet of 200. "Flying Saucers - Fact Not Fiction".

SAUCER ANIMALS?

by Gray Barker

(Gray Barker is the author of the book, They Knew Too Much About Flying Saucers. He is currently the editor of the Saucerian Bulliten, formerly known as the Saucerian. Those of our readers who might wish to write to Mr. Barker can do so at the following address: Box 2228, Clarksburg, West Virginia.)

On June 30, 1954, Capt. James Howard, pilot of a BOAC airliner en route from New York to London experienced a peculiar sight. Near Goose Bay, Labrador, he and other crew members spotted seven weird black flying objects which trailed the plane for 80 miles,

They were probably saying, in a reserved, British way, "Flying Saucer," but they couldn't be sure. The largest object, the only one large enough to present any type of configuration, was constantly changing shape! Captain Howard termed it a "flying jellyfish." Going through a variety of shapes it at one time looked like a dart, at another time like a dumbbell. If flying saucers are solid, metallic objects, how can they appear amorphous and often insubstantial? Although some researchers pointed out that the objects the BOAC crew saw could have been machines with constant configuration presenting different sides or areas to the viewers, other sightings bear out the fact that many saucers do change shape and do not appear to be solid, mechanical objects.

Mirages? Hardly. The results of an advanced technology? Maybe. But perhaps the answer to this most puzzling aspect of saucery can be explained, if only academically, by

applying simple analogy and logic.

Most every high school student has peered through a microscope at one celled animals or plant life. Amoeba, paramecia, and other single-celled animals often appear as globes, cigar-shaped objects, and even in some instances as disks. These very simple animals are composed, for the most part, of water, the substance in which they live.

Let us suppose that there could be similarly shaped animals which could live at the top of earth's atmosphere, undetected because of their height and near invisibility due to lack of density.

Should such animals descend into denser atmosphere, whether by design or through accident or disability, their density would increase more and more until they would be in an almost solid state. Being composed of air, they could not be affected seriously by rockets or bullets, and could hardly be "brought down" by conventional means.

Should such "animals" become disabled and reach the surface of the earth, the increased pressure would probably result in their complete destruction as far as any identifiable remains were concerned. Such a theory might explain strange globes which have fallen to the ground and have disintegrated into sticky, stinky blobs of gelatinous material; angel hair; and other material which has fallen mysteriously from the sky.

Such "animals" when compressed upon reaching denser layers of atmosphere, might glow. Every animal body creates an electrical field, and bodies as large as these could create a great deal of electrical disturbances, often experienced along with visual sightings. Such "animals" might move be changing the density of their bodies,

and also by means of cilia, as do some microscopic animals. It might be possible to achieve fantastic speeds by these means. For nourishment they would likely feed upon substances in the atmosphere. Different designs on and within their bodies could account for the portholes and other configurations often seen on saucers.

Naturally, such a theory cannot explain the "little men" which have been seen in connection with saucers nor metal fragments; in presenting the "animal" theory the writer does not suggest that this can explain all the saucer sightings, which in total probably represent a vast complicated field involving a number of different things ---- including beings from other planets!!

The Staff of The UFOloger

James Villard - Editor

Dan Washburn - Editor

Robert K. Krandall - Technical
Advisor

Andre A. Pizzini - Staff Artist

EDITORIALS.....

And another issue of The UFOloger is out! We hope you enjoy this one especially, for even though we are now a bi-monthly saucer publication, we are also much bigger, and we will be featuring many more articles by well known researchers.

We wish to repeat our offer of printing any articles our readers might wish to send in to us. We would also like to hear your com-

ments on the articles that we do publish in The UFOloger.

We're sure that most of our readers have heard of the hoax of the month, which caused more red faces than anything else. There is a special report about this later in the issue.

FLASH REPORT - Just came in::

A German language newspaper printed in British Columbia stated the other day that British Air Marshal Chief Lord Dowding, who was Commander-in-Chief of the R. A. F. during the Second World War, gave the following statement:

"I admit that I would have been unable to carry on the defense of England, if I had not been able to get in touch with the spirits of fallen British pilots, also German pilots." He also said that flying saucers are real, and that they are from Outer Space. (Note that he did not say they came from other planets --- Ed.) Also that the U. S. Government knows that saucers are real, but are afraid to admit it because they fear a general panic.

Lord Dowding is a Spiritualist. He is a person of great intelligence and would not issue such a statement if he did not know what he was talking about. We may have more on this in our next issue.

A wild rumor has reached our ears that George Adamski at a press conference said that the governments of the world would release to the public the truth about saucers between February 10 to 20, and also that on the 13th sightings would be seen all over the world. We have not heard anything about any special sightings as yet, and our readers should know by time this issue reaches them if the information was released.

George Adamski has sent out to

people who are on his mailing list a little booklet called "Cosmic Science", in which he answers many questions which have been put to him. He is asking \$1.00 for each to help him out with his financial difficulties. This booklet is the first of a series of 6. There will apparently be several series. He is also offering a course in mental telepathy for \$12.00. Anyone interested in this may write to Adamski at the following address:

Star Route

Valley Center, Calif.

We have just been told that on July 4, 1958, everyone is supposed to write to Congress requesting the release of UFO information which is labeled "For Official Use Only" at the Pentagon. A writer for a National Syndicate will trigger it off by having an article appear in major newspapers all over the country. But don't wait until July to write! **WRITE NOW!** Enclosed in this issue is a special supplement giving you all the necessary information.

Your editors appeared on the Long John Radio Program on WOR Radio in New York last month (January). We hope to be on the program again some time in the future. Listen to Long John every night except Sunday from 12 midnite till 5:30 am at 710 kc. on your radio dial. This program is now heard over the Mutual Radio Network in 43 states from 11 pm to 12 midnite. Tell your friends --- "offbeat" subjects are discussed openly and frankly without censorship by anyone. Ask your local Mutual station to carry the

the network show if he already isn't doing so.

A comment about us by one of the well-know figures in saucerdom reached our ears the other day. He said we do not check our information. This is partly true --- and partly false. When we can -- we check our information --- when we can't -- we don't. Fair enough?

A Catholic Priest stated that saucers are possible. The Jesuit theologian, considering the re-occurrence of saucer reports said it "was very possible there are other intelligent beings in the universe."

The Rev. Bernard Cooke (S. J.) is a member of the theology dept. of Marquette University.

"After all, God's power is limitless, and if these being do exist, we just didn't know about them," he said. The Roman Catholic priest added that in the past "we didn't have the scientific means to learn about them. Now we do, and it's inconclusive."

"After all, angels exist and they are intelligent beings. So why can't we conclude there might be others?" the priest said.

Father Cooke said these "whatniks" might be a completely different race created before man and given special gifts by God.

"They wouldn't necessarily have to be human as we know humanness," he said.

The Jesuit said he felt their existence would have no harmful changes on Christianity and perhaps it could shed further light upon it.

"As a matter of fact, if we have discovered another intelligence, or if they have discovered us, it further demonstrates what a tremendous creator God is," the priest said.

"This is really exiting when you think about it," Father Cooke said.

"However, the real problem is, do they need redemption; what is their relationship to Christ?"

The priest said this posed great problems for theologians, such as "have they been granted preternatural privileges by God?" That is, have they been exempted from death, and other such things.

The priest said that death to man is both natural and the result of original sin committed by Adam and Eve. "It might be that these beings are living in a state of "natural happiness" such as Adam and Eve were in the begining," he said.

Your editors feel that a great many Catholics are afraid to investigate what they hear about saucers and the unknown because they think it might be against their religion. Perhaps this will ease their worries.

Well, I guess thats about all for this issue . We would appreciate hearing from you. --Ed.

FLASH: Your Editor has just been asked to write a special article for the Foreign Service Journal, which is published by the U. S. State Dept., and is read all over the world. In the same issue will be an article by the rocket expert Von Braun. It will appear in April. We will reprint the article if space permits.

Your Editors received in the mail from John McCoy, whose article appears in this issue, the following. He was very enthusiastic about it.

GREAT WESTERN UNIVERSITY
... a non-profit teaching fellowship dedicated to helping every man reach a higher goal...

This college teaches such things which are not usually on other schools, as: Human Relations, Psychology and Sociology, History and Philosophy, Life Sciences, World Religions, Laws of Man, Electronics and Physics, Anthropology, and Parapsychology and Healing. This also includes teachings about the Kabala, Tarot, Metaphysics, and Spiritual Alchemy.

The Great Western University is on the quarterly system (13 weeks). One will get lectures each week by mail. WRITE NOW for more information. Write for a Trial Enrollment and Brochure (Both Free). Write to:

Suite 1-777
630 Mason Street
San Francisco 2, California

FLAMMARION, PIONEER OF THE INFINITE

by Henry Serrano

One of the most popular authors and lecturers at the turn of the century was the French astronomer Camille Flammarion. To an unusual degree he combined the attributes of a scientist with an interest in matters of the spirit, so much so that some of his works have a definite note of mysticism. By skillful use of his great powers of imagination, he not only added to his solid scientific reputation but attracted a wide following beyond the astronomical circles of the day.

Born at Montigny-le-Roi, on Feb. 25, 1842, Flammarion achieved lasting fame for his researches on the Moon, Venus, and Mars. A prodigious worker, he founded

his own observatory and made intensive studies with his telescopes that resulted, among other volumes, in a standard work of that period, La Planète Mars. He believed that Mars was inhabited; also, that vegetable life existed on the Moon and the planet Venus rotated for a short period. He was an authority on nebulae and star clusters.

In a book entitled, Lumen: Experiences in the Infinite, Flammarion brought together his profound knowledge of astronomy and the inner vision which impelled him to speculate on the history of the universe, and on such subjects as time, space, and eternity. Translated from the French by Mary J. Serrano in 1892, the book presented to American readers, in the form of a dialogue between master and pupil, a hypothetical lesson on topics ranging from the existence of other worlds to the indestructibility of the soul and the life hereafter, including "the possibility of the existence of forms of life unknown to the earth."

For illustration, the author made use of the fact that, due to the time which it takes light to travel from the stars to the earth, "it is not the present condition of the heavens which we see, but its past history." He shows that it takes 1 1/4 seconds for a ray of light to come here from the moon; 8 minutes, 13 seconds to come from the sun; 42 minutes to come from Jupiter; 2 hours from Uranus; 4 hours from Neptune. From the nearest

star, Alpha Centaurus, it takes 3 years and 6 months; from Sirius 16 years, and so forth. In other words, for the celestial object under observation at a given moment, it is the past; for the observer, it is the present.

This "transformation of the past into the present" leads into a description of many absorbing sidelines for experimentation, such as "events seen backward", "reascending the ages", and "events taking place in space." Light, then, is the "mode of transmission of the history of the universe." Applied to present-day theories concerning space travel, it provides much food for thought and reflection as to what future researches may hold for man in his attempts to conquer the reaches of the Infinite.

Although giving his imagination free range, Flammarion nowhere lost sight of the scientific basis on which his popular calculations were made. In a "Table of Celestial Measurements" appended to his Lumen, he gives the distance in astronomical leagues of the stars nearest to us, together with the time taken by their light to reach the earth. Other stars which, he points out, number millions, are incalculably more distant: their light may not reach us for a hundred, a thousand, ten thousand years of ceaseless travel.

"These facts," stated Flammarion, "will enable us to form a more exact idea of the grandeur of the universe, the majesty of its laws, and the absolute significance of terrestrial events and of the troubles of humanity."

Flammarion died at Juvisy-sur-Orge on June 4, 1925. His writings show that he was a pioneer among

authors and scientists in their concern with the mysteries of outer space and the attendant problems of travel and communication which we seek to probe with our present limited means. If he was alive today, Flammarion would surely be in the forefront of the investigators of scientific phenomena which are now drawing more and more serious attention. If he had been able to participate in the discoveries and achievements of this modern Geophysical Year, 1957-1958, his keen mind would surely have contributed some novel link between mathematical certainties and a spiritual projection thereof.

Perhaps history may yet prove Camille Flammarion to have been the Jules Verne of the Infinite.

The above article was sent in to us from one of our readers. Why don't you do the same?

THE EARTH FROM 1000 MILES UP

We Enter The Space Age
by Major Wayne S. Aho
(Major Aho, who was formerly with Army Intelligence, is now director of Washington Saucer Intelligence.)

The earth looks beautiful from here, a beautiful mosaic of color, with woods and fields in symmetrical design, streams, rivers, and bodies of water, a feast for the eyes toward each horizon. God has been lavish indeed with

his gifts. One can truly appreciate this spectacle from such a vantage point, this perspective,

Looking at the earth, people and problems from a little altitude like this really makes a difference. It makes one more tolerant and understanding. What looks big on the earth now looks small. Even the old homestead appears only as a dot in the curved landscape. If more people, earth people that is (because from here it looks like there are quite a few others), could take a look see from here, I'm sure their lives would change overnight: their horizons would broaden and minds would reach out into the endless reaches of the Omniverse - the great unknown.

Yes, these are challenging times we are living in. These days are a challenge to men's souls. Can man's spiritual self comprehend spirit throughout this great unknown? Their minds ---- ah yes, their minds, how minds must begin to grow! How many can discard old concepts, man-made concepts, old theories as they are proved wrong or only part of a great truth? The challenge is ever present for minds to reach out into this unknown. How many can meet the challenge? How many questions are to be answered --- as man almost blindly gropes his way: he is often baffled by mounting mystery. What is space? Is it really space as we know it, an empty void? Is it warm or cold or inbetween? Are there layers or zones of mixtures of gases around the earth? What is a true description of the sun? What causes the cycles of sunspots? What are cosmic rays? Where does life fit into this mystery? What is life?

Where do the UFO's (flying saucers) come from? Are most planets inhabited? Where does Earth fit into this great plan? It is an intelligent plan, you know ---- an ever growing -- ever expanding plan.

How the world has changed! The wheel, the plow of steel, the auto, the plane, electric lights, radio, ---- television. Man has come a long way, always with a struggle. The growing minds opposed by those who say "we already know --- it is stupid to think that ---- to look for better answers ---- ad infinitum." Many changes have already occurred in our lifetime. Some would just as soon go back to the days of the wheel --- or before the wheel. All depends on what man does with his knowledge. How will he use it? Does anyone know?

Now those space ships in our skies ---- where do they come from? It is apparent those persons who pilot the ships are advanced. They are here, aren't they? They have been able to understand space and travel at will. How advanced are they? 500 years: 2000 years: 100,000: or 5 million years ahead of us --- or more? Are they of varying degrees of advancement, depending on the civilization they represent?

Here again we see the battle of minds. Many curious things have happened. We have believers, doubters, scoffers, ridiculers, outright ignorance. Some undoubtedly would not believe anything was happening even if hit on the head by a space ship. Oh well, it has always been the same old story. Copernicus

evolved a new theory, a new theory that gradually changed the thinking of his time. His new theory was that the sun instead of the earth was the center of the solar system. Thinking had generally been that the earth was the center of the universe --- that everything that was, was on the earth. We were the center, weren't we? My own observation is that many people still think the earth is the center of the universe. That since we are so brilliant, so intelligent, so advanced ---- we must be all of it, or at least nearly all of it. The astronomers have changed their story in recent years. Whereas several years ago nearly every astronomer stated positively that they did not believe that life was possible on other planets, because the earth was so unique, now a great majority state without hesitation that hundreds of millions of stars exist and the possibility of life, even life like our own, is a definite possibility. There may be great numbers of inhabited worlds. The astronomers switched signals and the people haven't caught on to the switch yet. Science, astronomy, everything is changing so fast, if you want to be informed, you have to be alert all the time.

Sightings of space ships now number in the thousands. The reports come from all over the world. Even from natives that we are prone to call backward or ignorant. A comment from a native tribe in one case when questioned about their report of a ship landing was that "they preferred not to discuss it, it was too holy." Is it too holy for the so-called civilized peoples, the people that call themselves, religious, to dis-

cuss, ridicule, to slander, those who claim sightings and contact? No; not at all. This too will go down in history like the witch-hunts of Salem, Massachusetts. The persecutions down through the ages when one dared say something new has happened. What happened in Kearney, Nebraska? Here's a part of the story. Reinhold Schmidt, reported a landing and a boarding of a craft and speaking with strange beings in a space vehicle. Two psychiatrists rushed down to examine him, and after hours of questioning and cross examination they made a great pronouncement--- he tells his story the same way each time, their diagnosis ---- FIXATION!! He must have immediate mental treatment! So, off he goes to the State Mental Hospital, Hastings, Nebraska, without counsel, trial by jury, or examination of evidence of similar reports elsewhere in the nation. So, here within a matter of about two days, a grain buyer from California who was able to hold a responsible position with his firm, suddenly found himself within the walls of Hastings State Mental Institution. A pronouncement by the superintendant of the hospital when queried by phone about the possibility of Mr. Schmidt coming to the phone said, "he cannot come to the phone; we have to protect the public from him and him from the public!" ----- Watching the drama develop was interesting from here --- 1000 miles up. Mr. Schmidt was in the hospital two weeks, and now he is out, working for the same firm, doing the same thing, and ---- they sent him right back into the middle of Kearney where it all

happened! Mr. Schmidt says he demanded and was given every mental test they had----and passed them. His attorneys in Omaha are now suing the socks off those that mistreated him and attempted to discredit him. Mr. Schmidt upon release was denied the press privilege of reinstating himself as a normal person in the eyes of the public. Most people still think he is G-O-N-E, because they haven't heard the outcome. A recent communication from Reinhold Schmidt from Kearney, Nebraska reads as follows:

"The Air Force has written me several letters. They are now quite interested. I got a letter from the Air Force this morning at _____. A portion of the letter reads as follows:

"The director wishes you success in your law suit against the idiotic individuals concerned. Thank you very much for the assistance you have rendered. ""

Well, what do you know? Well, ho-hum. Guess I'll stay up here 1000 miles up. It's so much better to be able to see things in perspective. It's much safer too ---- ho-hum. Darn! That Army Explorer is coming with its musical note. Right where I would have been caught napping had it not been for the sound. Darn! You have to keep alert up here too!

N. I. C. A. P.

The National Investigations Committee has been working in Washington, D. C. under the able directorship of Maj. Donald E. Keyhoe. Enclosed with this issue is a blank to send to him if you are inter-

ested and wish to join. They are really doing great work there, and every month issue a magazine called The UFO Investigator, which is by far one of the best saucerzines published. Write now for information: NICAP

1536 Conn. Ave., N.W.
Washington 6, D. C.

A SPECIAL REPORT TO
THE UFOLOGER: From John
McCoy, Oakland, Calif., Jan. 14,
1958 -----

During Dr. George Hunt Williamson's lecture tour of California, in the Los Angeles area, five singular events occurred which are of great interest to flying saucer researchers. Immediately following the concluding remarks of Dr. Williamson's first lecture in the Los Angeles area, at Rosemead, a lone UFO was sighted over the lecture hall. It was a large red light which maneuvered slowly over the area. This was January 3, 1958. On January 7, over Pomona, the same thing occurred, except that there were two UFO's, just like the first at Rosemead. The maneuvered around each other. On January 8, the same thing occurred with two objects participating. This was over Pasadena. On January 10, the same thing occurred over Ventura. Here the UFO's were particularly intricate in the maneuvers they made. On the night on January 11, a single bright object exactly like the rest was sighted over the Vista Recreation Center at Vista, California. In all cases, the UFO's showed up shortly after Dr. Williamson concluded his lecture.

At Vista, a teen-age rock and roll dance was being held in the same building. When the sighting occurred, the dance broke up as most of the participants lost interest after the UFO was sighted. Thus it would seem that the answer to Elvis is the UFO and this is a serious thought, not just jest.

No explanation is forthcoming as to why the UFO's have shown up over the lectures, but it is certainly of interest. Many people other than those who have attended the lectures have seen the objects and the newspapers and the police are plied with many reports and questions by phone when the sightings occur. Many local people have become quite interested in this strange event. It will be interesting to see if the same events continue in northern California, Oregon, Washington, Canada, Arizona, or Texas where lectures are now arranged. The UFOloger will have the reports of any further sightings.

HOAX OF THE MONTH:
THE THIRD EYE - "LAMA T.
LOBSANG RAMPA"
EXPOSE!!!!

There were more red faces this month than the usual quota of people who find that their pet belief is just a hoax. This one especially, for the book, "The Third Eye", was proved to be a complete fraud.

London, February 3, ----
Cyril Henry Hoskins, who is a plumber's son from Plympton, is hiding near Dublin, Ireland. As the Tibetan Lama T. Lobsang Rampa, he wrote the book that hoaxed the world.

The book, The Third Eye, was first published in November, 1956. Since then, it has been published in 12 different countries and has sold over 300,000 copies. The book tells about an operation performed on the author at the age of eight by the Dalai Lama of Tibet which gave Rampa the use of the third eye, producing clairvoyant and telepathic powers, and also the power to diagnose a person's state of health and humor from his aura.

Only a few close friends of Hoskins thought they knew that the "Lama" was actually one Dr. Kuan Suo, a Tibetan scholar. But now even they are proved wrong.

A private eye, investigating the three-eyer for several prominent people who disbelieved Hoskins's story, found out that "Lama" Hoskins is a British subject, has never been to Tibet, is not a Lama. Clifford Burgess, the detective, traveled about 3,000 miles to get all the information.

Hoskin, who is 47 years old, is now suffering a coronary thrombosis. He has made almost \$50,000 from the book.

As a result, the publishers of the first edition in England have suspended plans for publishing the next book Hoskins has written, "Medical Lama".

A special report from England said that when the agent from the publishers, Seckers & Warburg, who, incidentally, published a short note in the first edition saying that the material could not be authenticated, went to visit Hoskins after the "news" leaked out, Hoskins said that he is now

possessed with the spirit of a dead Tibetan monk, who caused him to write the book. When the agent asked him to speak some Tibetan, Hoskins replied that he couldn't remember any because he was brainwashed during the Second World War. HmMMM!

Opinions have been expressed that perhaps, only perhaps, the whole thing was declared a hoax because the so-called Silence Group, or the International Bankers, wished to divert any further serious attention from this book.

Many people have said that even though the book is a hoax, one cannot help but marvel at the way it is written---with such high ideals in mind.

Your Editors believe that perhaps this will teach the very gullible people of today to watch their steps and to check on anything they read. In these times, one must beware of those who will try to make money out of anything which they know people will lap up. Take everything---unless you are completely sure of it---with a grain of salt. Or you may find yourself in a very embarrassing position.

Any further information on this hoax will be brought to our readers.

PHOTOGRAPHS

In this issue, you will notice that there are a considerable number of photographs. We will try to have this many in each issue from now on.

The pictures on the page which have no explanation with them are explained below:

The first photo which looks like the famous Lubbock, Texas, lights

was taken by Robert Stevens. He claims it is real, but we believe it is a fake, just like the photo on our cover is. The cover photo was taken by August C. Roberts, and is actually a photo of a streetlight superimposed in several places in the sky of a picture of New York City at night. It was done to show our readers how easily a picture like Robert Steven's can be faked.

The other photo below the Steven's one is one which went over the UP wires. It was taken by one Mr. Leadford, in Anaheim, Calif. on Tri-X Kodak film.

The photos of and by Buck Nelson on the other page are very interesting. Buck Nelson was deprived of his states unemployment pension because they said he was crazy and if he had enough money to travel to Philadelphia and Washington, he didn't need the State's money. The truth is that a space club paid his way and board for the trip. However, action was taken to get his pension back. Buck Nelson is a very honest and sincere person who certainly isn't in for the money, because he isn't making any. The photo of the two objects was taken by Buck at his Mountain View Ranch in Montana.

Any photos our readers might have we would like to have very much. Please send them in.

FLASH: Kenneth Arnold, the man who originated the word "saucer", has discovered uranium in the West, and is selling property with uranium on it!

FLASH: From uncertain source; Gerhart Heim, in Hamburg, Germany, who is a rocket genius at the age of 19, has apparently formed a new and revelutionary theory. Injured last year in an accident which lost him both arms, his sight, and most of his hearing, he learned to go inside himself for information, and has said that he is working with someone on the 4th, 5th, and 6th dimensional planes. He has arrived at the conclusion that light, magnetic force, and electricity are all the same force, just in different forms, and that it is possible to convert one to another. In this way, he says, we can convert light into energy to power rockets.

And now for our book length feature.....we hope to have a "longie" in each issue. Let us know if you like it. --- Ed.

THE IMPACT OF FLYING SAUCERS UPON THEOLOGY

by Darold Powers

What has been the impact of flying saucers upon our theology? is the question for which I will attempt some answers in this article. Since each person reacts differently to flying saucers and accompanying concepts, I will be outlining what I feel to be the most extreme (or perhaps highest) development in the New Age theology's departure from tradition. Bear in mind that, although a flying saucer fan's theology is likely to be different from orthodoxy in some of the ways out lined herein, only a

minority of them accept every one of these departures.

To the man unversed in saucer lore, it may see far-fetched to say that flying saucers --- those ubiquitous wraiths comedians joke about ---- could affect theology at all. In the first post-Arnold years before contact stories began to be published, there were only reports of Unidentified Flying Objects. But there was considerable speculation that these might be from other planets; and the ones most likely to accept the extra-terrestrial theory were those who had already come into contact with stories of people on other planets through their study of psychic phenomena, spiritualism, theosophy, etc. Thus from the first recognition of saucers as possible space vehicles, Ufology began to be associated in the minds of many people with the theology they had acquired from the unorthodox philosophies in which they had first become intrigued by the possibilities of life on other planets.

Orthodox scientists may justifiably declare that students of the strange and unusual accept as proof what is objectively only limited evidence. Therefore, those imaginative persons who had already accepted orthodox philosophies and theologies were more likely to accept saucers than was the general public. And because proof to these people is often as much subjective as objective, they were rather predisposed to accept as authentic such phenomena as contact stories and messages from Ashtar and the Mark Probert controls. (Mark

Probert will be in Washington, D.C. on March 8, and may then embark on a lecture tour around the country. ---- Ed.)

Probably the type of material which has been presented through these media has been structured partially by (1) the expectations of the believers that post-1947 messages be couched in interplanetary terms; and (2) a necessity that persons newly attracted to saucers and the unusual find contact and e. s. p. messages oriented about their religious (Christian) background.

To discover why New Age philosophy has been attractive to flying saucer fans, we must take a historical approach. Until around the 15th and 16th centuries, the Roman Catholic Church was immanent in all facets of European life, including science. When science began to throw off tradition as a criterion for truth and began to utilize experimentation and a philosophy of doubt, the machinery was set in motion for the atomic age characterized by the perils science has created.

Unfortunately, the tangible results of the scientific revolution did not influence religion to adopt a philosophy of doubt and constant search for further truth as the next step up from unquestioning adherence to faith and spasmodic revelation as the criteria for spiritual growth (though not in basic value), man in general and intellectual leaders in particular, have noted that religion has become unable to provide sufficient knowledge and power to control science and nations. The consequent disenchantment with religion has created a vacuum in man's life. The thinking men of the world are faced with a dilemma:

either they accept orthodox religion, even though it cannot satisfy them, or they become strangers to the heritage of their immediate culture and strike out for themselves upon the vistas of life which appear uncharted.

Into this vacuum a series of new philosophies has come. A good example of one of these is spiritualism. The spiritualist craze of the late 19th and early 20th centuries may be likened to the current flying saucer era. The mass of New Age thought which has become associated with flying saucers is not entirely unique, but an outgrowth of a spiritual quest which began back at the time of the Reformation and scientific revolution. With the world in the throes of a perilous age of blind science, the spiritual vacuum is becoming more apparent, while the spiritual quest is, constantly becoming more important.

My thesis is that civilization's current dilemma stems from religion's persistence upon the criteria of faith and spasmodic revelation for spiritual truth. Because of this persistence, man has been held back by ignorance and fear from the highest spiritual wisdom and knowledge of which he is capable. Given the opportunity to advance in spiritual wisdom and power, man will gain the ability to transcend war through creative peace. If we are to achieve that ongoing peace which has been kept too long from our thirsting souls, then we must either reconstruct religion to utilize a scientific approach to

the spiritual, or we must leave a dying religion and search for something better. Whichever happens, New Age theology will play a basic role in the transformation of Earth from war to peace---- both as the impetus for new religious flexibility, and as the new system toward which religion may ultimately give way. Therefore, it may prove providential for civilization that flying saucers arrived in force at the beginning of the atomic age. Saucers are both a symbol of New Age theology and a major attraction to it. However, let me warn that New Age theology as it now stands is far from being a complete panacea, since it is in danger of corrosion from gullibility, fraud, and the eschatological escapism which would permit saucer believers to somehow escape the last throes of civilization's traumatic death.

New Age philosophy is appealing for several reasons: it may replace the spiritual vacuum; it is something new, novel, and fresh; it may provide the inspiration and hope the present world situation cannot; and it may provide for a perilous world a sense of cosmic security.

Conversely, several factors make it difficult for New Age thoughts to gain acceptance (and even for UFO reports to gain a hearing): the tremendous hold the traditionalism orthodox religion has acquired over man; the fear of the unknown, of being spiritually uprooted; and the fear and insecurity of the cold war produces a force tending to make man cling to the "tried and tested" faiths.

The sputniks emerging from the arms race may in part conduce acceptance for New Age ideas, insofar as they focus attention upon projected outer space travel. there will be a growing tendency to realize that if we can expect to travel to other planets, then those of other planets might venture to earth. We will hope that whatever self-exaltation we indulge in because of the sputniks will be counterbalanced by the proper interplanetary perspective provided by New Age philosophy.

* * * * *

Let us turn now to specific ways in which the theology associated with interplanetary contacts differs from that of conventional religion. In general, New Age theology is big, sweeping, and optimistic, presenting a life structure tremendously expanded in all facets and dimensions.

The new theology is less God-centered than is orthodox theology. God has become at once the intimate, living reality of personal soul consciousness, and an all-embracing, infinite spirit of Father Love. But the Godhead may also seem infinitely divisible, as a type of polytheism is revealed --- a hierarchy of the most highly-developed souls, each the spiritual logos of a sector of the cosmos. Christ is not usually thought of in New Age theology as God incarnate. Instead, he has become a variety of entities to a variety of people; a great mystic-medium of history; a man who, sent from another planet to help us in New Testa-

ment times, is now commanding the space ships of this solar system; or an even higher spirit entity which may manifest through and in developing souls; and so on.

New Age theology has significantly altered the man-God relation. No longer is man the humble, depraved, sinning creation of an overriding Deity. The difference between man and God is now viewed as only a difference in growth: God is nothing now that man cannot someday be himself. The entities intermediary in growth between man and God might very loosely be likened to angels.

The concept of good and evil has also been altered. No longer is the moral code viewed as something imposed externally by God upon rebellious man. Christ's emphasis upon the spirit of the law has found its home in the New Age theology which views the difference between good and evil as a matter of growth. That there is no discernible absolute standard of good and evil does not mean that tomorrow's man will have no impetus to good; rather, the deepest implications of the new theology is that man, no longer mired in fear of evil, will be able to transcend today's evil in a leap which will eventually take him far beyond what may today be considered the highest good of which man is capable.

The new theology generally looks at life after death differently than orthodoxy does; its concepts may go under various titles, such as spiritualism, reincarnation, and theosophy. Flying saucer contact stories give a picture of a continuous flow of an individual's personality and consciousness throughout time, transitioning

through various forms and states. Although most persons adhering to New Age theology do revere Christ in one way or another, Christ is generally not held to be the means of salvation, because (a) there is nothing from which to be saved, and (b) man is his own salvation. A man who was evil on earth is likely to continue the same way after death, attracting to himself whatever fruits (or punishment) his acts bear. A man who was good on earth is likely to continue to be good after death, attracting to himself whatever fruits (or rewards) his acts bear. The evil man will stay in a hellish state only so long as he merits it, and the good man can advance yet further through heaven-like realms, depending on how well he learns. In this sense, then, there is nothing from which to be saved, and basically man saves himself by his acts, although he may be lead by "the indwelling Christ".

Although New Age theology may differ from the Bible in several ways, as shown above, its eschatology is often oriented about Biblical prophecies, especially those of Revelations. Why do flying saucer contact stories usually contain prophetic references to the future? The most obvious answer is that both the contact stories and the prophecies are authentic. Even so, I feel that part of the propensity to prophesy stems from a combination of our desire for an out-from atomic peril, our background of Christian eschatology,

and our conception of flying saucers as: (a) necessarily symbolic of impending great events just because of their novelty, and (b) a sign that other planets want to help us. Flying saucer lore is fascinatingly permeated with warnings and predictions of dire social and physical events on earth--- a necessary "purification" process from which the spiritually-progressed men of earth will in the end benefit. This New Age eschatology may differ from that of the Bible in such areas as the final judgment and the nature of the last days. Also, flying saucer pilots are seen as an angelic crew helping the distressed endure and/or escape the last days.

It is this emphasis upon doom and escape which I can least condone among the many impacts flying saucers have had upon theology. In the first place, talk of doom is superfluous in these times. Secondly, to a person who has recently joined the ranks of saucer enthusiasts and who may be feeling acutely his departure from the security of traditionalism, all the talk of floods and earthquakes may be traumatically frightening and disconcerting. I do not even necessarily believe that extra-terrestrials ever originally wished to present such a picture of doom as we, with our Biblical orientations and concern with the arms race, have managed to conjure. Fear, coupled with the fresh perspective and thought provided by extra-terrestrials, could in theory impel saucer fans to work for peace. But often it appears saucer fans are more interested in their own

peace than in world peace. Maybe one reason saucer fans don't work harder to utilize the powerful spiritual concepts and forces of the new theology in international relations is that (a) they don't expect to be around very long, and (b) they feel civilization is doomed anyway. Any person who has felt the true spiritual impact of the new theology must deplore this escapism. Although I have studied some New Age prophecy, I still believe that probably the forces at work for the preservation or destruction of civilization will remain the ones familiar to politicians and churchmen for at least several more decades. To expect earth to be catastrophically "purified" tomorrow for our benefit is to avoid our responsibility for the creation of peace. Let us act as though man, using New Age concepts, can himself purify earth without gross intervention by nature or flying saucers. Even though we knew beyond a shadow of a doubt that civilization would go poof at a certain time, the only acceptable preparation would be our unceasing effort to create peace anyway and to avoid the need for tragedy.

MORE EDITORIALS.....

A few interesting bits of news from the newspapers have come to your editors' attention.

We find that "Lama" Cyril Henry Hoskins is not the only hoaxer around. Reginald Jones, former Chief of Scientific Intelligence for the British Air Force, hoaxed the Nazis during World War II into believing that

the British had a certain type of radio beam which would jam radar. So the Germans set out to find something to prevent it. But then the RAF used a different type of beam, and when the Nazis had figured out that one the RAF actually started using the beam that was a hoax.

At the Senate Preparedness Subcommittee a few weeks ago a man by the name of Thomas G. Lanphier, Jr. testified that we should now be working on a project to rid space of space machines and space men.

Col. Lanphier is now Vice-President of Convair .

The Russians have gone to looking for the Abominable Snowman. They sent off an expedition to Siberia, and the expedition returned saying that they had found the animal, and that it looked very much like a bear, and had long grayish hair and three toes.

Your editor sent a letter to Marshall Lachner, who was sponsoring Frank Edward's program, as per in Ray Palmer's Flying Saucers From Other Worlds, and soon received a reply from the Pabst Brewing Company saying that Mr. Lachner is no

longer President of that firm, and is not even associated with it any more. It ended the letter by telling me to go out and get some Pabst beer. The letter stated that the Pabst Brewing Co. was not sponsoring the Frank Edward's program any more? What's up?

Our readers will notice that we are missing in this issue an article by Mr. Washburn on the subject of metaphysics. Perhaps he will be back with us in the next issue. We hope so. (The next issue of The UFOloger will come out on April 18, 1958.

Those of you who saw on TV the Armstrong Circle Theatre on January 22, will remember that Major Keyhoe was cut off of the air for 15 seconds. Apparently, Major Keyhoe deviated from the script when he began saying that he was meeting with a secret congressional committee.

Later, on another television program, Major Keyhoe said that if these hearing would be made public, it would be quite a "bomb-shell".

Well, thats about all for this issue. Hope you enjoyed it! Be back in two months.....

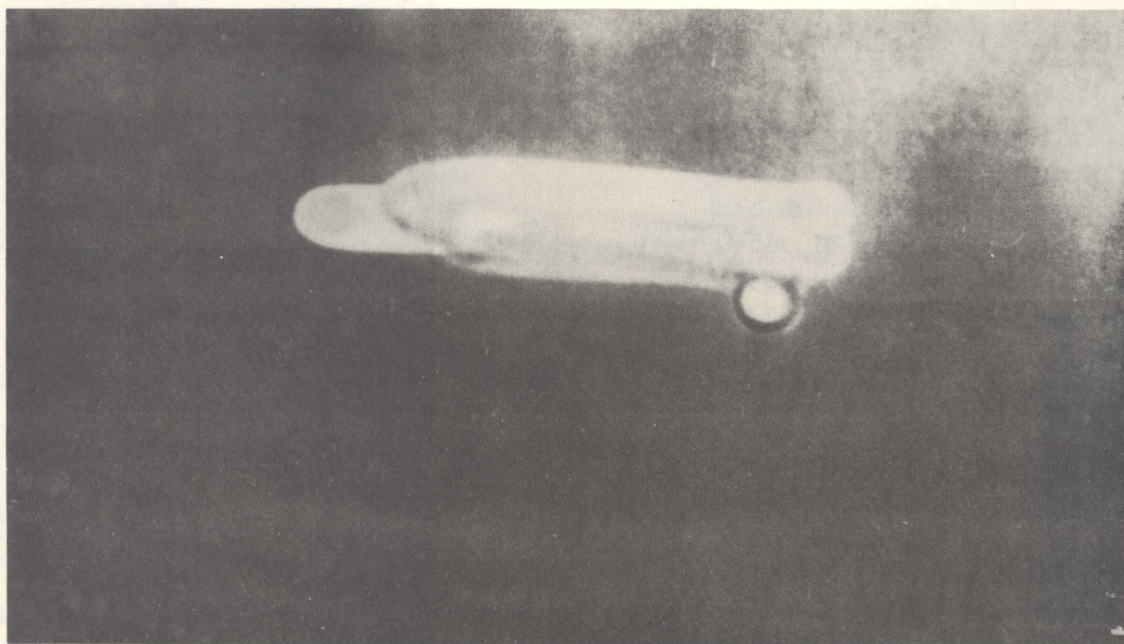
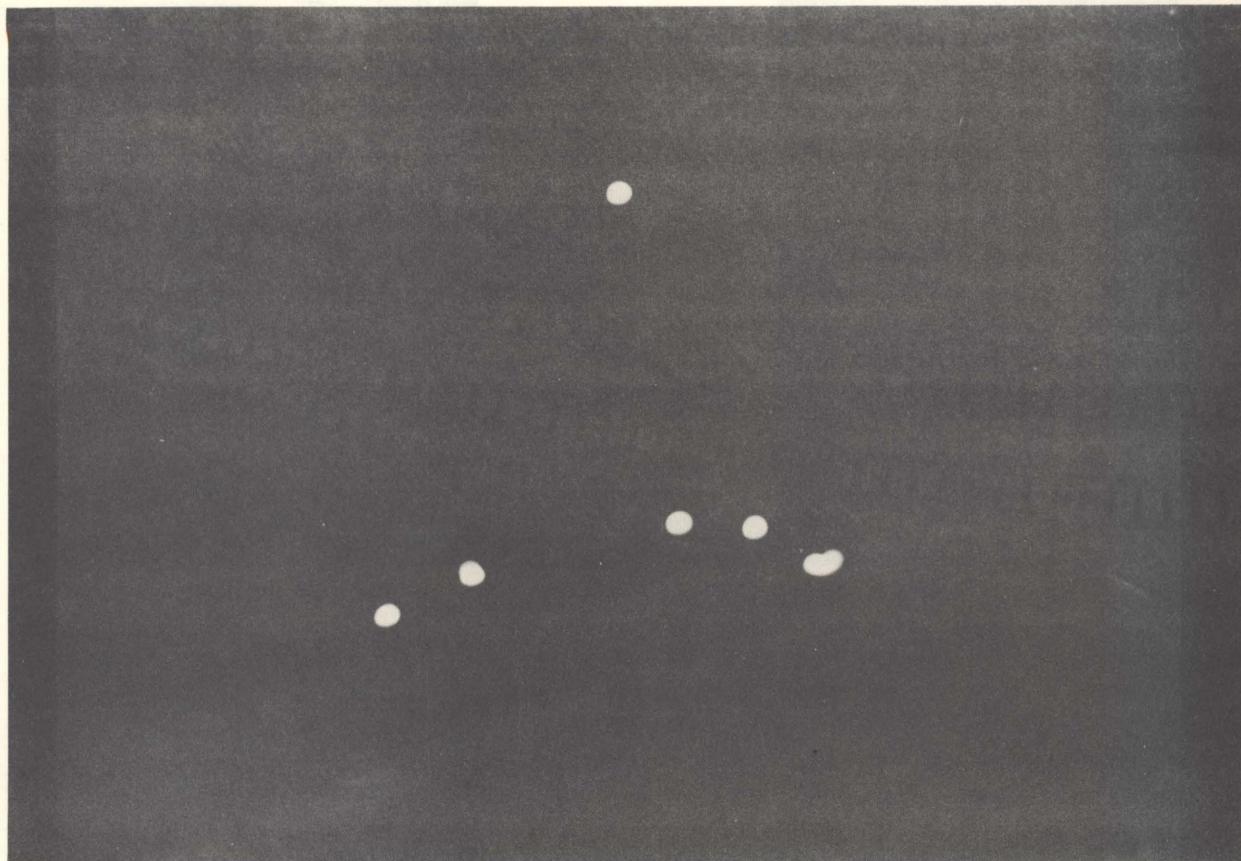
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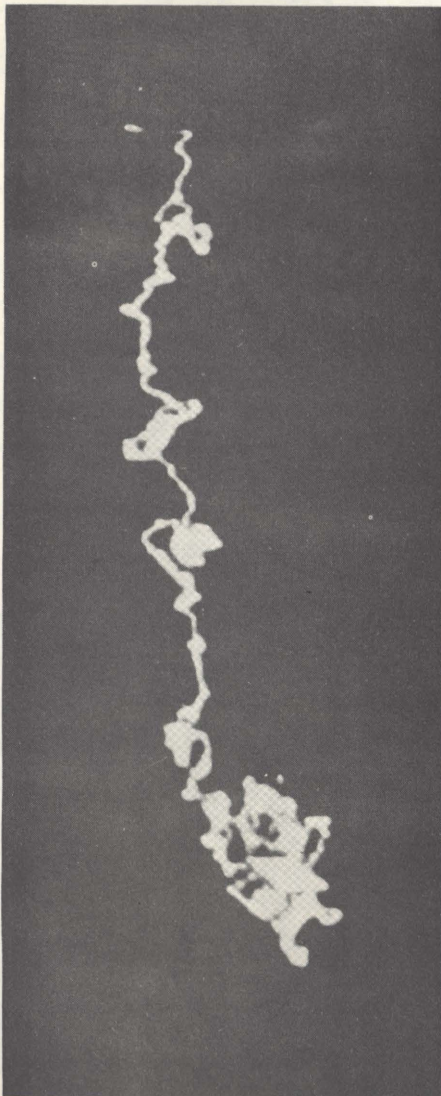
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See explanations for these and other photos elsewhere in this issue.



The above photographs are by the well-known Buck Nelson. The picture on the left is Buck Nelson, and the one on the right is a photo which Buck Nelson took at his ranch in Montana.

The picture at the left is one of a strange light which was confiscated by the FBI and the Air Force in August 1956. It was taken by J. G. Kirby near Amarillo, Texas.

Mr. Kirby, who said he had shot a whole roll of film, said the object weaved through and around a frontal cloud, and that the object emitted a green glowing trail which apparently hit the ground.

Note the diamond shaped object at the bottom of the trail.

More about these photos elsewhere in the issue. Also see the other photos.